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# Case Marker in Khasi

Bashisha Shabong, Ph.D. Scholar

#### **Abstract**

The present paper investigates the case markers in Khasi. In Khasi, case is realised in the form of prepositions. These prepositions take nouns structurally to form phrases; therefore they are called prepositional phrases. Prepositional phrases are built up of a preposition followed by a noun phrase. Though prepositions are syntactically bound elements, when they occur with nouns and pronouns, they constitute phrase instead of words. However, when they occur with demonstratives, they constitute word. A few prepositional phrases take bound elements to constitute larger words which function as prepositions when they occur before nouns. They function as adverbials when they occur elsewhere. So, they are called prepositional adverbials.

#### 1. Introduction

The North-eastern region of India comprises the states of Assam, Arunachal Pradesh, Meghalaya, Mizoram, Manipur, Nagaland, Sikkim and Tripura. Meghalaya is located between 25°1N- 26°5Nlatitude and 85°49 E to 92°52E longitude. To the North of Meghalaya is the state of Assam and to its south is the country Bangladesh. The state is located closer to the Tropic of Cancer. It is a small hilly state located in the North-eastern region of India .The northern boundary

Language in India <a href="www.languageinindia.com">www.languageinindia.com</a>
11: 10 October 2011
Bashisha Shabong, Ph.D. Scholar
Case Marker in Khasi

of the state is shared with Goalpara and Kamrup districts of Assam; Goalpara and Ranjpur districts in west and Mymensingh and Sylhet districts of Bangladesh in south. In east shares its boundary with Cachar and Karbi-Anglong (Assam). Meghalaya is closer to some other countries also besides Bangladesh. They are Bhutan, China and Nepal. Meghalaya occupies 22,429km² of area. It stretches 300 km long from east to west and 100km north to south. There are 12 town and 526 villages in Meghalaya. The population of Meghalaya is 2.3 million. Khasi is currently spoken in the district of Khasi and Jaintia Hills in the state of Meghalaya, in the district of North Cachar Hills in the state of Assam and in the district of Sylhet in Bangladesh.

Khasi is spoken in Meghalaya. Khasi is the only language of Mon-Khmer branch which is spoken in India. The Munda and the Nicobarese branches too are spoken in India. It is interesting to note that all the languages belonging to this family which are spoken in India are spoken by the people who inhabit only the hilly tracks and mountainous regions.

An attempt has been made here to discuss the case system in Khasi. So far only a few attempts (K.S.Nagaraja 1985) have been made to study the case markers in Khasi.

The aim of the present paper is to offer a description of the case markers in Khasi spoken in and around Shillong town, head quarters and capital Meghalaya. The data for this paper have been collected from the native speakers of Khasi residing in and around Shillong town. Besides I, myself being a native speaker of Khasi, have cross-checked the data provided by others. This study, I hope, will create interest among the young scholars in this variety.

# 2. The Language and The People

The term 'Khasi' stands for both the tribe and the language. The Khasi people are one of the several tribes inhabiting the south-central part section of the Khasi and Jaintia hills of Meghalaya with a population of about 3,84,606 speakers including speakers of various dialects. According to Grierson (1902) Khasi has four major dialects (Pnar or Jaintia, War, Bhoi, Lyngam). Khasi belongs to the Mon-Khmer branch of Austro-Asiatic language family. Khasi proper which is considered as the standard language and employed for all literary purposes is spoken in and around Cherrapunjee. As Grierson (1966) observed Khasi was the language of the court and was recognised by Calcutta University as a subject of study as a second language even in those days. It is now taught as a subject up to post graduate level and also as medium of instruction in the schools and an associate official language in the state of Meghalaya.

## 3. Prepositional Phrases Marking Case

Prepositional phrases help to indicate various factors regarding a particular action denoted by the verb.

There are eight prepositional phrases which are recognised for Khasi and they mark case. The null phrase marks nominative. All of them could be presented as under:

# 1. Ø- phrase marks nominative

Language in India <a href="www.languageinindia.com">www.languageinindia.com</a>
11: 10 October 2011
Bashisha Shabong, Ph.D. Scholar
Case Marker in Khasi

- 2. ya- phrase marks accusative
- 3. ha- phrase marks locative
- 4. na- phrase marks ablative
- 5. ša phrase marks dative
- 6. bad phrase marks associative
- 7. jon- phrase marks genetive
- 8. da phrase marks instrumental

Note: pm. denotes pronominal marker.

#### 3.1. Nominative Case

From the above list it will be clear that nominative (agentive) case is unmarked. A nominal element without any overt marker preceding the verb phrase will be in nominative case.

- (i) u Ø daŋ le?kay he nom. prog.mrk play 'He is playing'
- (ii) ka myaw Ø ka di? du:d pm. cat nom. pm. drink milk 'The cat drinks milk'

#### 3.2. Accusative Case

/ya- / phrase marks accusative case. The phrase is built up placing /ya-/ before a noun phrase. It indicates that the following noun is the grammatical object.

(i) 
$$/u$$
 la a:y ya u so?- $p^ho$ ?/

'He gave a pear'

'I know him'

Language in India www.languageinindia.com

11:10 October 2011

Bashisha Shabong, Ph.D. Scholar

I-future.t see acc. them

'I will see them'

/ya-/ also can occur with /lade/ 'reflexive marker'

(iv) / na peyt ya lade(hi)/

I watch acc.self

'I watch myself'

(v) /ka la šɔŋ ya lade(hi)/

she past t. sit acc. self

'She sat herself'

/ya-/ can also take interrogative element <u>/-no/</u> . Then both constitute a word.

(vi) /ni šo? ya-no/

we beat acc.wh.

'We beat whom'

(vii) /ki la yo?i ya-no/

they past t. see acc. wh.

'They saw whom'

(viii) /p<sup>h</sup>i-n jied ya-no/

you- future t. choose acc. wh.

'You will choose whom'

#### 3.3. Locative Case

/ha-/ phrase marks locative marker and indirect object as well. The phrase is built up by placing the element /ha-/ before a noun phrase. This marker has two distinct functions -(i) marker

 $Language \ in \ India \ \underline{www.language in india.com}$ 

11:10 October 2011

Bashisha Shabong, Ph.D. Scholar

of location in space or time; and (ii) marker of indirect object when it occurs with certain verbs like /a:y/ 'to give', /pha?/ 'to send', etc. (with ditransitive/ causative verbs).

- (i) /ha kane ka kamra/
  - loc. this pm. room

'in this room'

- (ii) /ηa šoη ha ka kali/
  - I sit loc. pm vehicle

'I sit in/on the vehicle'

- (iii) /ha kano ka binta ka kali ka la hap/
  - loc. wh. pm. part pm. vehicle pm. past t. fall

'In which part did this vehicle fell'

- (iv) /ha ka por la:y baje/
  - loc. pm. time three o'clock

'At three o'clock'

- (v) /ha ka sni ka ba nɨŋkoŋ/
  - loc. pm. day pm. relativizer first

'on the first day'

- (v) /u la a:y ya u k<sup>h</sup>ulo:m ha ŋa/
  - he pst. give acc. pm. pen loc. me
  - 'He gave a pen to me'

### 3. 4. Ablative Case

Language in India www.languageinindia.com

11:10 October 2011

Bashisha Shabong, Ph.D. Scholar

/na-/ phrase marks ablative case. The phrase is built up by placing /na-/ before a noun phrase. It indicates that the source as denoted by the noun phrase whose relation to the action is that of a fixed point, i.e., the source from which the movement or action takes place.

- (i) /na ka k<sup>h</sup>inde:w/
  - abl. pm. earth
  - 'from the earth'
- (ii) /u sɔʔ u la ha:p na une u dien/
  - pm. fruit pm. pst. fall abl. this pm. tree
  - 'The fruit fell from this tree'
- (iii) / na ka binta ka lawe:y/
  - abl. pm. sake pm. future
  - 'for the sake of the future'

#### 3. 5. Dative Case

/ša-/ phrase marks dative case. The phrase is built up by placing /ša/ before a noun phrase. It indicates that the action denoted by the verb is directed towards the object or thing denoted by the verb. It emphasizes the 'motion' part rather than the exact location.

- (i) /ša ka surok/
  - dat. pm. road
  - 'to the road'
- (ii) / ša u bnay/
  - dat. pm. moon
  - 'to the moon'
- (iv) ŋa p<sup>h</sup>a? ya ki k<sup>h</sup>u:n ša yieŋ
  - I send acc. pm. (plural) child dat. house

Language in India www.languageinindia.com

11:10 October 2011

Bashisha Shabong, Ph.D. Scholar

'I send the children home'

/ša-/ is used to indicate the direction also. A bound form /phan/ is used with it.

(vi) /u la šoŋ šapʰaŋ sepŋi/

he past t. sit toward s west

'He sat towards the west'

#### 3. 6. Associative Case

/bad-/ phrase marks associative case. The phrase is built up by placing the element /bad-/ before a noun phrase. It conveys a sense of 'with/ associative of '.

(i) /ŋa-n leyt bad ka sima/

I-fut. go ass. pm. sima

'I will go with Sima'

(ii) /ηa la leyt bad u riewb<sup>h</sup>a/

I past t. go ass. pm. good man

'I went with the good man'

(iv) /u-n sa leyt bad ka para k<sup>h</sup>atduh/

he-fut. fut.definite go ass. pm. sister youngest

'He will go with his youngest sister'

### 3. 7. Genitive Case

/j̃oŋ-/ phrase marks genitive case. The phrase is built by placing /j̃oŋ-/ after a noun phrase. It relates two noun phrases in a clause. It can occur only as a part of another phrase, but never can be constituents of a clause.

(i) /ka kot joŋ u sam/ pm book gen. pm sam

Language in India www.languageinindia.com

11:10 October 2011

Bashisha Shabong, Ph.D. Scholar

'Sam's book'

- (ii) /ka kali joŋ ŋa/

  pm. vehicle gen. I

  'my car'
- (iii) /u kpa jon u sam/
  pm. father gen. pm. sam
  'Sam's father'

### 3. 8. Instrumental Case

/da-/ phrase marks instrumental case. The phrase is built up by placing the /da-/ element before a noun phrase. It indicates that the following noun phrase is the instrument (inanimate force or object) or the mean by which an action denoted by the verb is accomplished. Examples:

- (i) /ŋa la wan da ka kali/

  I past t. come inst. pm. vehicles

  'I came with a vehicles'
- (ii) /u tied da u dien/
  he hit inst. pm. stick
  - 'He hits with the stick'
- (iv) /phi-m la? ban tho? da une/
  you-neg. can infinitive write inst. this

  'you cannot write with this'

/da-/ also occurs with /lade/ (reflexive marker).

(v) / ma u da-lade(hi) u lon u ba stad/

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11: 10 October 2011
Bashisha Shabong, Ph.D. Scholar
Case Marker in Khasi

emp. he inst-self pm. is pm. relativizer intelligent

'He is intelligent by himself'

#### 4. Conclusion

From above it becomes clear that Khasi manifests a neat and clear system of morphological realisation of case. The nominative case is conspicuous by the preferred sentence initial occurrence of the nouns, and because of this redundancy the nominative is unmarked. Other cases are clearly marked and in most cases they are prepositional placement of the case marker which are discrete forms rather than affixes. The understanding of the case system in Khasi, therefore, should not pose any learning problem for non-native learners of Khasi.

# Colophon

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Language in India www.languageinindia.com

11:10 October 2011

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