

The Margin - Astronaut Enoch & the Rap - Ret.

Dr. Mrs. Jeba Regis P J, Ph.D.

Assistant Professor of English

Sarah Tucker College for Women (Autonomous)

jebaregisprabhakaran@gmail.com

Abstract

Literature is a vast expanse profound and incomprehensible. The travelogue of pilgrims and travellers invoked the desire to learn other cultures, religious beliefs, lifestyle, food habits and the spiritual dimension. The aspects promoted life towards positive growth and hope.

Keywords:

Literature is a vast expanse profound and incomprehensible. The travelogue of pilgrims and travellers invoked the desire to learn other cultures, religious beliefs, lifestyle, food habits and the spiritual dimension -- the aspects promoted the life skills of numerous people and provided ample support to foster positive growth and reflect upon one's beliefs.

As critics aver post-colonial studies explores the strategies of resistance and the counter discourse in native texts. The natives wanted to reclaim the past and erode the colonialist ideology which devalued the past. Fanon, Frantz was born Martinique. His father was the descendant of African slaves, and his mother was the illegitimate child of mixed slaves. The people in the post-colonial set up did not settle by a cosmic accident --- their meaning and purpose in life is a common question worth consideration. The legend of Enoch is a pre-post-colonial discourse in a time of colonies, varies species, hybrids and a unique map of the earth.

The words spoken by Enoch continued to survive from time to time. It is not in astonishment that the Authorized Version of the Bible is the backdrop to the reinstitution of various words. As Wood observes, "In his History of the English language, published towards the end of the last century, Professor O F Emerson analysed the vocabulary of a number of the English writers with the object of finding out what percentage of their language was of native origin, and the following table gives the results of his investigation"

The Bible (Authorized Version) - 94 %

Shakespeare – 90%

Spenser – 86%

Milton – 81% (47)

Enoch was marginalised and, surely he had no bible except the words from the Maker echoing through his parents and grandparents and those who feared Him to opionate and practice ethic-discourse. As critics opine, some of the words used by these popular speakers and writers are not forgotten, though it is rejected. A few critics aver that language is never static and these new words are being added. As critics observe, the outbreak of the war of 1939 created the opportunity for the coinage of words like admass, Cold war, iron curtain, etc. It is as if the Maker “walked on the wings of the wind” (Ps. 104.3) to create the story of these new words in the hope that more words can be formed by intending the clouds as His chariot. As critics aver in the name of post-colonial theory enormous harm happens to the cognitive ability of the people who have already been colonised, and culture is a run on the mind where there will be something called irreducible values and post-colonial theory cannot afford to be considered a revengeful approach to literature. As observers on the subject aver the writers are with multiple and heterogeneous identities, with an attempt to reconcile the desire to celebrate differences by an acceptance of pluralities and to explore the frontiers of encounter, and as Dominic K V opines, “Culture is mosaic and not monolithic. The characteristics of post-colonialism, as critics aver are adopt, adapt and adept and child welfare experts argue on “promoting child’s learning and intellectual development through encouragement and cognitive stimulation and promoting of social opportunities” (*DWC 127*). Enoch anticipated the ret-rap of the king. He must have kissed his children, and blessed them for the affectionate help, given them a proper study of the way to a better life. He wanted them prepared for His coming but His plan was to rapture him to heaven and return him on an appointed time. Enoch’s parents, as observed in the character and life of Enoch were good caregivers and teachers. Their parents were positive enforcers of their mind and will; enabling the child to regulate their own emotions and behaviour. Child experts argue that,

The key parental tasks are demonstrating and modelling appropriate behaviour and control of emotions and interactions with others, and guidance which involves setting boundaries, so that the child is able to develop an internal model of moral values and conscience, and social behaviour appropriate for the society within which they will grow up. The aim is to enable the child to grow into an autonomous adult, holding their own values and able to demonstrate appropriate behaviour with others rather than having to be dependent on rules outside themselves. (*DWC 128*)

Enoch was, as historical books on the ancients discuss – a man in connection with the Maker. He was also an adult-child but in a closed knit with the Maker. As Jebadurai avers, he was a man set on higher perspectives. The Book of Enoch also discusses the incidents of the legend of heaven and secrets to the locked storehouse of knowledge and wisdom and similar higher viewpoints, and certain incidents that are to occur in the future.

Bardocz Todor discusses that there are three books on Enoch: The Ethiopian book of Enoch, The Slovanic book of Enoch and The Hebrew book of Enoch. These three books as discovered by the writer were originally taken from ancient books/ scrolls. There are evidences of beasts trespassing the limits of nature. These beasts human or in human may have caused a rupture in the

positive growth of knowledge and the paraphrase of such positive structures. Some of these beasts are utilized in foolish stance by the rulers who desire to be an oppressive force. However there are impressive stances: “The governor called Thecla over from the midst of the wild beasts and asked, ‘Who are you? And what is there about you that none of the wild beasts has touched you She replied, ‘I am a slave of the living ...’ (Maker). ‘As to what there is about me: I have believed in ..., in whom he is well pleased. That is why none of the beasts has touched me. For this one alone is a boundary marker of ... salvation and a foundation of life immortal. For he is a refuge to those who are afflicted, a shelter for those who have despaired, and to put it most simply: whoever does not believe in him will not live but will’ (120)

have no hope. The dangers caused havoc to women. These women persisted in goodness and were executed on grounds of difference of character. There were men who walked likewise. Enoch walked with the Maker in a very positive manner. It is written in the book of the ancients, “can two people walk together unless they be agree?” (Amos 3.3). In similar state is the viewpoint of the conversation of friendship with the Maker made. The Maker would have advised him on several issues and manner of life.

There were people with names as identical to the Scriptural Enoch. Somehow, as a critic avers Enoch was ill, and of grape juice which is of great taste of good use of the opportune was made and was restored. This particular Enoch was of a generous nature and it is adhered that people of the similar mind are generous. So, there are secrets with names – that unlock the treasure chest of the Maker with every call of a name. However, there is a name greater than other names.

The scriptural Enoch would have felt the challenges of fellow mankind: for he was also human. It is mentioned in the book of Enoch penned by scribes from the past the book of Genesis, that the man walked with the Maker after the birth of his son, born when he was “sixty and five years” (Gen. 5.21) old. Soon after the child’s birth, he stabilized himself in the good relationship with the ‘Abba’ of all creation and it is written that he had many “sons and daughters” (Gen. 5.22). The nature of the story is evidenced, that he was not buried but given a promotion with no evidence of decay in to the heavenliness.

The truth is evidenced in the books written by men who had a similar encounter: people who fasted, like Jeadurai, Daniel, Moses, Jesus Christ. They ascended to a heavenly realm after a natural death; but Enoch surpassed the death of men by a more right way of life and the Maker could only think of the plan; the sketch of a very great thinker is brought forth into life by a more in-depth attachment with the Creator, and Enoch achieved the greatest feat: to visit one of the most desired destinations – a land devoid of giants. There was an incident leading to the enquiry of the occupancy of souls who could be members of the royal kingdom - Heaven.

The Bibliographical book referring to the sacred texts mentions the presence of giants in the very early of days: “And when thou comest nigh over against the children of Amnon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon any

possession. (That also was accounted a land of giants: giants dwelt therein in old time and the Ammonites call them Zamzummim, people great, and many, and tall, as the Anakim, but the Lord destroyed them before them; and they succeeded them, and dwelt in their stead” (Deu.2.19-21). It can be understood that the fallen angels – “the Watchers” (*BE* Ch. 16.1) even before the deluge, transgressed with the daughters of men and gave forth into seed: ‘giants’.

As discussed in the preceding references. The land of Canaan was home to these giants: And there we saw the giants, the sons of Anak, which come of the giants: and were in our own sight as grasshoppers, and so were in their sight” (Num. 13.33). A perspective on ‘the Watchers’. They are the spirits which have fallen from heaven. The book presumed to be written by Enoch preserves history from ancient days; even before the days of the invention of electric lights, trains. The earth however, remained the same. The moon came up every day, and some of the clouds covered up the moon and it is even so in the present day. Men were evil from ancient days. Enoch avers, “Afterwards the Ancient of days repented, and said, In vain have I destroyed all the inhabitants of the earth. / And he swore by his great name, saying, Hence heavens; (50) and it shall be a faithful witness between me and them for ever, as long as forwards I will not act thus towards all those who dwell upon earth. / But I will place a sign in the days of heaven and earth last upon the earth. (50) Cp. Gen. 9: 13, “I do set my bow in the cloud, and it shall be for a token between me and the earth. Ch 54. (29). The evil spirits on earth are from the giants who had lived on earth. These giants were the children of the fallen angels and the women on earth. The spirits of the fallen angels (The Watchers) and the ‘beautiful’ women led to the begotten-ment of these giants (YouTube/ Watchers). The Watchers perhaps had been jealous of man and his offspring and wanted to procreate seed of his own. The authenticity of these events is true to a certain extent.

The Book avers in the sub-book Genesis, “the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose ... There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown” (Gen.6.3-5). The author of the book of Enoch mentions “And as to the death of the giants, wheresoever their spirits depart from their bodies, let their flesh, that which is perishable, be without judgment. (27) Thus, shall they perish, until the day of the great consummation of the great world. A destruction shall take place of the Watchers and the impious” (*BC* 11). They were a “demonic hybrid” (L A Marzulli). There is a mention made of the giant called by the name “Goliath” (1 Sam.17.48-51). Another Giant is observed on YouTube. As the person comments, he is affected by an influence made on the internal part of his head. “Could the giants in fairy tales become a reality?” (0.44-0.45 Is it.../YouTube). As the narrator comments there are separate chambers for the outpouring of water, mist, chambers of the sun and moon whence they proceed and how they return; and so there can be a remodel and outburst into earth for the destruction of god-less people and creatures.

There were advancements in all areas and people survived catastrophe and disaster due to the aspects made on spirituality. These were necessary to further the limit made on education. Mc Rae writes that “Mandeville begins a long tradition of writings about faraway places which created the

idea now called Orientalism. He talks of rivers such as the Ganges, the Nile, the Tigris and Euphrates, which are, of course, all real” (28). The twenty-first and twenty-second century witnessed a handful of people who had travelled to heaven and returned to earth. It is indeed a worthy phenomenon. The visit to the moon, a revolutionary event, where people saw their home from another planet demonstrates the possible travel to an impossible destination.

As the narrator in the book of Enoch pens, the evil spirits on earth are the spirits of giants who had lived on earth. The watchers perhaps had been jealous of man and his offspring and wanted to procreate seed of their own. The narrator reads the book and opines that he saw the hidden and “four voices I heard in those days”. Enoch avers, “I saw likewise the chariots of heaven, running in the world above to those gates in which the stars turn, which never set. One of these is greater than all, which goes round the whole world” (13). Enoch writes of a world – the unseen world in a narrative which takes the form of a poem. The narrative is simple, yet profound with insight on the knowledge available even in the pre-flood era. The knowledge, therefore available to these men were the knowledge of frequent occurrences and every day phenomena. However, there was a knowledge, that surpasses occurrences, it was the knowledge of the supernatural and the Maker. The book expounds on ‘astronomy’, ‘geography’, the ‘luminaries’. Supernatural creatures “Raphael, Gabriel” (Enoch books).

The present world and the wars in the world relate to a discourse that seeks a new world regiment. However, the days of Enoch during the time of the event of the “deluge” (Heston), crosses the skies to speak of events that revolutionized the life of mankind. There were the ‘watchers’, the ‘Nephilim’, the daughters of men, the Watchers who were once called the “sons of God”. As the book of Enoch mentions these ‘watchers’ sought the help of Enoch to find out of a chance on ‘cloud nine’ in the heavens was possible, for they knew of its excellence. However, Enoch conveyed the information that these children born to these fallen angels had no chance on ‘cloud nine’ in heaven, as they were of impure blood – they were a mixed race. They had inter-bred with the beautiful daughters of the men on earth and as a transgressed race they would not be given peace nor a heavenly abode for their dead giants. They were soulless beings. Then of those who were born out of wedlock the suffering of the emotions was even greater and of those who had not received the instruction of fasting for purification there was the refining made to it, to achieve heavens call.

The information renders astonishing insight and further delves into the familial relationship of Enoch as mentioned in the book of Enoch – his children, and the genealogical lineage of his relationship with the first man Adam and the first woman Eve. As critics state, he was the great grand-father of Noah; perhaps the fallen angels wondered if they could ascend to heaven by the plot of intermarriage; though evil multiplied, Creator used nature, combined His forces to protect and preserve the good at heart, and it is so even now.

As Simmons and Cowman aver, for as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth: so doth the earth stand forth with resplendence. The trees are beautiful and lushly green. At each and every sunrise the world hears the voice and

prepares mercy and love. Country's sing out, bursting with joy – a bliss inside that keeps me singing I can never thank you enough! The Maker claims the college world as his – everything and everyone belongs to the Creator's crown. The world pushed back oceans to let the dry ground appear planting from foundation for the students – sacred emotions of a heart on fire and a liturgy of prophetic oracles breaking forth at every sunrise. The 'students' charge their batteries and fill their sails in quiet reminiscence – sailing in the ship of splendour anchoring in the port of perfection; though heterogeneous, many plants and trees ... seven thousand natural and special moments where the students enjoy its breeze and, the world, and the violets, and the roses as at twenty years. The nearer the 'student' approach the end, the panes I hear around me the immortal symphonies of the worlds which invite me -- it is marvellous yet simple. The flowers confess: Everyone look! Come and see the breath-taking wonders of the Maker. As shepherds herd them, leading them like sheep, and at daybreak the loving maker redeems the sky once again with powers and riches from the sky and appeared the realm and honour the moments with eternal insights like angels; the radiance of perfect beauty. The dazzling blaze in June, and he fountain of abundance enough to give compassion, that teach wisdom in a bubbling brook. It comes down like rain upon the mown grass. There is a note of music in all the thorns as mighty as the emphatic pause at dusk – a ... a kind of life comes back to us as life comes back to withered blooms that drink the summer rain and strange quiet that seems to fall upon all nature before some preternatural phenomenon that occurs every morning. A plan: where we dwell in eternal stillness; a whisper of eternal affection spoken more sweetly to souls along the woods that state "pa - pa, re-ga – re-ga-sa" (Jebaraj). A multitude of luscious fruit, stay fresh, and overflow in beautiful strength, with majesty, the rays of revelation shine and boomerang with clouds. The seeds and saplings display the melody of music and miracles and miracles of kindness, and the eagles flying in the sky. The beauty and splendour of the trees taper – its branches provide the birds a place to build their nests, even wild birds find a home in the trees. At sunrise, an amazing variety with many creatures, so vast crawl deep and sing praises in sweetness that is within. A beam of rose-coloured light from a pane in the chancel window recovers power with dramatic power, the great joy buried beneath. The walk in the light of sparks is better also in the walk in the walk with creation and walk alone in the light – to open a rose bud and enrich the other flowers. In lovely picture-scape the habit of the silver lining of the cloud catches the eye. Our eyes behold the solid phalanx of strength of power, that I ever behind every turning away from the hosts of darkness. The soul of the student is the eagle and a Japanese proverb infers, we can never see the sunrise by looking into the West (SD) (PT). The Incidents Rap - Ret – Rapture of man-kind and Return of Enoch are anticipated events.

=====

Works Cited

Aldgate, Jane, Jones David, Rose Wendy, Jeffery Carole. *The Developing World of the Child*.

London: Jessica Kingsley publishers. Print.

BBC<https://www.youtube.com/watch?v=h_ZDIJ61erY>

Cowman, L B. *Streams in the Desert*. 1. Print.

Carter, Ronald, McRae, John et. al. *The Routledge History of Literature in English*. India:

Replika Press Pvt. Ltd. 2001. Print.

Enoch. *The Books of Enoch*. (Google e-books for dbn)

=====

Language in India www.languageinindia.com ISSN 1930-2940 19:3 March 2019

Dr. Mrs. Jeba Regis P J, Ph.D.

The Margin - Astronaut Enoch & the Rap - Ret.

Is it possible to be a giant human? Size Matters- Stephen Quayle/Giant Skeleton Discovered
2013/goforitrandy/youtube/

<<https://www.youtube.com/watch?v=P5jXVStAYPU>>

Jedadurai, Sam. *Enoch: A Tamil book on Enoch*. Print.

Jebaraj, John, Thangaiah, Sammy, Supernatural Aandu (Year) Song.

<<https://www.youtube.com/watch?v=gPaxqVBGpSk>> (Youtube).

King David. *Psalms KJV*. Columbia: Thomas Nelson, 1989. Print.

Marzulli, L A. < <https://www.youtube.com/channel/UCySeXTLuH6wSJveZrA-sz9A>>

Samuel. *The First Book of Samuel KJV*. Columbia: Thomas Nelson, 1989. Print.

Simmons, Brian. *The Psalms: Poetry on Fire (TPT) (Trasl. KJV)*. Print

Todor, Bardocz. *Enoch*. <www.academia.edu>

Wood, F T. *History of the English language*. Oxford Press. India

Abbreviations

DWC Developing World of the Child

BE Book of Enoch

SD Streams in the Desert

PT Passion Translation

Glory to Lord Jesus Christ.
