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Religion and Violence -**Use Indian Languages and English Textbooks to Cultivate Religious Amity**

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Real Religion

Love, compassion, forgiveness, tolerance are a few synonymous words for the sacred sound 'Religion'. Violence, intolerance, abhorrence, etc., are exactly the opposites. The very utterance of certain words instantaneously invokes some lofty feelings and holy imagery. Religion is one such term that rings in us all righteous thoughts and right vibrations. In fact, the moment one becomes religious in the true sense, it should virtually be the end of greed and egotism, corruption and exploitation, pomp and pageantry, as described in religious scriptures of various religions.

Religion in Indian Languages and English

Indian languages have several terms to denote the concept of religion. Some of these are marga, dharmic or dharma and matam. Matam is used frequently in Telugu, Tamil, Malayalam and Kannada. aastik or aastikam(u) may also be used.

In English, the term religion is borrowed from Latin through Old French. www.dictionary.com suggests "1150-1200; Middle English religioun (< Old French religion) < Latin religion- (stem of religio) conscientiousness, piety, equivalent to religion to tie, fasten (rere- + ligāre to bind, tie; cf. ligament) + -iōn- -ion".

"c.1200, "state of life bound by monastic vows," also "conduct indicating abelief in a divi ne power," from AngloFrench religiun (11c.), Old Frenchreligion "piety, devotion; religious com munity," and directly from Latin religionem (nominative religio) "respect for what is sacred, reve rence forthe gods; conscientiousness, sense of right, moral obligation; fear of thegods; divine ser

vice, religious observance; a religion, a faith, a mode ofworship, cult; sanctity, holiness," in Late Latin "monastic life" (5c.)" (Religion. (n.d.). *Online Etymology Dictionary*. Retrieved December 20, 2017 from Dictionary.com website http://www.dictionary.com/browse/religion)

Synonyms

Like in Indian languages, English also has many words to refer to religion and religious belief and life, etc. www.dictionary.com presents the following synonyms:

- Church
- Creed
- Cult
- Denomination
- Doctrine
- Morality
- Myths
- Mythology
- Prayers
- Rituals
- Sects
- Spirituality
- Superstition
- Theology
- Communion
- Devotion
- Observance
- Orthodoxy
- Pietisms
- Piety
- Preference
- Religiosity
- Rites
- Sacrifice

Sanctification

Standard

Veneration

Higher Power

Spiritual-Mindedness

Made into a Breeding Ground for Hateful Emotions

But, strangely religion is becoming a breeding ground for all sorts of hateful emotions

and has become the biggest contributor of violence on the planet. In the human history, millions

of lives are lost and maximum amount of pain on the planet is inflicted in the name of religion.

The number of deaths caused by the religious fights could be far more than all the wars of the

world and the two World Wars combined. The unusual aspect is that the "religion" has become a

major instrument to instigate all sorts of irrational clashes and for building indestructible walls

between individuals and nations, instead of it being a unifying force.

Ownership Tendency

Each religion has its own description and explanation of how human beings lost their

relationship with their Creator and how such loss leads to terrible consequences. Conviction of

individuals, social groups and ethnic communities, etc. that their own religious belief alone

reveals truth or Truth is one of the reasons for conflict between religions. In addition to beliefs

and practices, socio-economic interests also could become part of the conflict, as we have

noticed in sectarian conflicts between sects in India.

The most painful point is that people are pregnant with their own conceived notions,

ideas and concepts about creator and religion. And these come into conflict with one another.

Assumed Superiority of One Religion over Another

The major problem is that most people tend to project themselves as exceptional beings

and satisfy their vanity. That which one desires to become or yearns to achieve will be

imaginarily identified with something or somebody and people unconsciously start seeking

psychological refuge in some personality, community, cult, or group. The ultimate identification

is with religion which readily invokes a torrent of intense emotions which are invariably mistaken for 'devotion'. Emotion could also generate a disease. Indeed, distilled and purified emotion is devotion - the juicier part of the elevated emotions; but that which we call 'devotion' is often a result of our own crazy and irrational emotions.

Need to Recognize the Possible Role of Language Textbooks

Since we have many religions and innumerable sects practiced in India, conflict could be easily generated. Thus it becomes important that we take steps to avoid such conflicts and generate mutual love and respect. We believe that our language textbooks (Indian languages and English) and language classrooms have an important role to play here.

Poetry in Language Textbooks

Our Indian languages textbooks often focus on imparting information relating to the culture, history and traditions of the state. Poetry selected and offered becomes an important tool for this purpose. There are certainly attempts made to include pieces from various religions practiced within the state which has several religious communities. This may be strengthened using poetic and prose pieces that focus also on the importance of maintaining peace among the religious groups. Suggestions as to how this could be done are easily available in modern poems written in recent decades. These may be looked into and proper pieces chosen for inclusion in the textbooks. In addition such choice should also consider the beauty and elegance of language used, symbols, narrative methods, and the story content, etc. If some of these chosen pieces are available in translation (or if some of the chosen pieces could be translated into English), such pieces should be included in our English language textbooks. Poetry works of Sarojini Naidu and Tagore are used more often. It is time for other post-Independence poetry focusing on religious coexistence in Indian languages find a prominent place in the English language textbooks.

Prose Pieces

Prose pieces of Indian Writing in English certainly find their presence in English language textbooks. But these do not seem to focus on religious diversity, mutual respect for one another, etc. Focus seems to be on writings of well-known authors such as Tagore, R. K.

Narayan and others. How about choosing more recent writings of authors who write and live in India, and not focus on diaspora?

For the Prosperity and Peace of Multi-religious Nation

Language learning, both first and second/foreign languages must be linked to the social needs of the present time even as we focus on cultivating efficient language skills in our students. Teachers should be trained through periodic workshops to write their own creative pieces for inclusion in class discussion and practice.

For a multi-religious nation, religious camaraderie, mutual respect and understanding between religions, becomes an important requirement for socio-economic prosperity and also for peace.

To Conclude

Let us bear in mind what Shadhguru, a leading practitioner and leader of religious understanding says about the possible failure on our part. Sadhguru Jaggi Vasudev identifies this as the root cause for such conflicts: "People believe in something that is not a reality for them. They believe in things that they have never seen and experienced. This has become the basis of all the conflict" (Sadhguru, *Pebbles of Wisdom*, 2009). We could use our language curriculum of both Indian languages and English to bring in better appreciation of one another.

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